

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATOMIC ENERGY CENTRAL SCHOOL - 4
2	AFFILIATION NO.(IF APPLICABLE)	1130008
3	SCHOOL CODE (IF APPLICABLE)	34012
4	COMPLETE ADDRESS WITH PIN CODE	ANUSHAKTINAGAR MUMBAI MAHARASHTRA, MUMBAI, MAHARASHTRA - 400094
5	PRINCIPAL NAME	SANTOSH N JADHAV
6	PRINCIPAL QUALIFICATION	M.Sc,Ph.D.B.Ed., B.LIB.Sc
7	SCHOOL EMAIL ID	aecs4mum@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02225482878

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.aecsmum4.ac.in/docs/CBSE/Affiliation%20upgradation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.aecsmum4.ac.in/docs/CBSE/Society%20Registration%20certificate%2007-Mar-2024%2016-06.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.aecsmum4.ac.in/docs/CBSE/Noc%20from%20DEO.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.aecsmum4.ac.in/docs/CBSE/RECOGNITION%20CERTIFICATE%20UNDER%20RTE%20ACT.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.aecsmum4.ac.in/docs/CBSE/Building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.aecsmum4.ac.in/docs/CBSE/Fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.aecsmum4.ac.in/docs/CBSE/Noc%20from%20DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.aecsmum4.ac.in/docs/CBSE/water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.aecsmum4.ac.in/docs/CBSE/Fee%20structure%20aecs4.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.aecsmum4.ac.in/docs/CBSE/CALENDER_23-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.aecsmum4.ac.in/docs/CBSE/LMC%2023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.aecsmum4.ac.in/docs/CBSE/SAC%2023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.aecsmum4.ac.in/htmlpages/MandatoryPublicDisclosure.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANTOSH N JADHAV
2	TOTAL NO. OF TEACHERS	43
	PGT	7
	TGT	19
	PRT	14
3	TEACHERS SECTION RATIO	1.1:1
4	DETAILS OF SPECIAL EDUCATOR	Mr. SATYAWAN LOKANDE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Indira Chatterjee

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	119	117	98.31	ABOVE 90 PERCENTAGE RESULT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	115	113	97.39	ABOVE 90 PERCENTAGE RESULT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9167.16
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 100

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=TtjZ2kmhmJQ